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**TRANSMITTAL OF FORMAL DRAWINGS**

# 14 KB

Docket No.  
LNRF.006

In Re Application Of: **Lloyd WOLFENBARGER, Jr.**

Serial No.  
**08/619,412**

Filing Date  
**March 21, 1996**

Batch No.  
**EO2**  
~~604 049.000~~

Examiner  
**NGUYEN, A.**

Art Unit  
**3734**

Invention: **PROCESS FOR CLEANING LARGE BONE GRAFTS AND BONE GRAFTS PRODUCED THEREBY**

Address to:  
**Assistant Commissioner for Patents  
Washington, D.C. 20231**

Transmitted herewith are:

**6** sheets of formal drawing(s) for this application.

Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c) on the reverse side of the drawing.

RECEIVED  
Publishing Division  
JUL 30 1998



*Signature*

**Susanne M. Hopkins, Esq.  
Reg. No: 33,247  
The Law Offices of Susanne M. Hopkins, L.L.C.  
104 Flippo Road  
Suite 100  
Stafford, VA 22554  
Phone: (703) 441-9190; Fax: (703) 221-0290**

Dated: July 30, 1998

I certify that this document and attached formal drawings are being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

**Susanne M. Hopkins, Esq.**

*Typed or Printed Name of Person Mailing Correspondence*

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)**  
**(37 C.F.R. 1.311)**

Docket No.  
**LNRF.006**

Applicant(s): **Lloyd WOLFINBARGER, Jr.**

Serial No.  
**08/619,412**

Filing Date  
**March 21, 1996**

Examiner  
**NGUYEN, A.**

Group Art Unit  
**3734**

Batch No. **E02**  
~~604-049,000~~

Invention: **PROCESS FOR CLEANING LARGE BONE GRAFTS AND BONE GRAFTS PRODUCED THEREBY**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

**Washington, D.C. 20231**

**Attention: Box Issue Fees**

Transmitted herewith are the following for the above-identified application.

☒ Issue Fee Transmittal Form PTOL-85

☒ Utility Fee: \$ 660.00      ☐ Design Fee: \_\_\_\_\_      ☐ Plant Fee: \_\_\_\_\_

**A Verified Small Entity Statement**


☐ Is Attached.

☒ Was Filed On: August 18, 1994  
Date

☒ A check in the amount of \$660.00 is attached.

☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.

- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.



*Signature*

**Susanne M. Hopkins, Esq.**  
**Reg. No: 33,247**  
**The Law Offices of Susanne M. Hopkins, L.L.C.**  
**104 Flippo Road**  
**Suite 100**  
**Stafford, Virginia 22554**  
**Phone: (703) 441-9190**  
**Fax: (703) 221-0290**

Dated: July 30, 1998

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

**Susanne M. Hopkins, Esq.**

*Typed or Printed Name of Person Mailing Correspondence*

CC: